



# Manager Application

2024 Season

**USA Softball of Sacramento Select Team – American River Select**

**(Due October 6<sup>th</sup>, 2023)**

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Position Applying for: \_\_\_\_\_ (10U) \_\_\_\_\_ (12U) \_\_\_\_\_ (14U)

**Why are you interested in coaching?**

**What prior coaching/managing experience do you have that makes you a good candidate?**

**What levels have you coached and how many years in each?**

**What are your goals for the season?**

**How would others describe your coaching style?**

**What is your coaching philosophy?**

**How will you manage the parents and their expectations?**

Do you have a daughter that will be trying out for the team?

Name:

If you're daughter doesn't make the team, are you still committed to coaching?

If selected, are you available February to July to attend all team practices and tournaments?

Would you also be interested in coaching fall ball?

Please list three personal references from your past coaching experience (i.e. past assistant coaches, manager or parents. Maximum 1 coach, minimum 2 parents).

1. Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

2. Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

3. Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

\*If you need more room feel free to use the back of application

\*\* Phone and/or direct interviews may be required before making final selection. Please

complete and return no later than **October 6<sup>th</sup>, 2023:**

Steve Semmens: [president@argsa.org](mailto:president@argsa.org) or  
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